

MONTANA

# BOARDS, COMMISSIONS AND ADVISORY COUNCILS

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1991



## Senior Citizen Representation Opportunities

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**MONTANA**

**BOARDS, COMMISSIONS AND**

**ADVISORY COUNCILS**

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**Opportunities for  
Older Citizen Representation**

**Sponsored by  
the  
American Association of Retired Persons  
in cooperation with  
the  
Governor's Office  
of the  
State of Montana  
July 1991**



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STAN STEPHENS  
GOVERNOR

State of Montana  
Office of the Governor  
Helena, Montana 59620  
406-444-3111

July 13, 1991

Dear Montanan:

It is a great pleasure for me to recognize the completion of this manual and to have it made available to our state's senior citizens.

This manual will assist me in the identification and appointment of knowledgeable, experienced seniors to the many boards, councils and commissions with consumer vacancies. Also, the manual will provide reliable information to seniors on how to apply to serve on a board, council or commission.

Older Montanans have a lifetime of experience that make them very well suited for service as consumer representatives. I am especially appreciative to all who have made this endeavor possible.

Sincerely,

A handwritten signature in dark ink, appearing to read "Stan Stephens", written over a horizontal line.

STAN STEPHENS  
Governor

## ACKNOWLEDGEMENTS

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Dorothea Neath  
State Coordinator  
Citizen Representation Program  
American Association of Retired Persons

Steve Yeakel  
Chief of Staff  
State of Montana  
Office of the Governor

John Kinna  
Executive Assistant for  
Boards and Commissions  
State of Montana  
Office of the Governor

Julie Pool  
Word Processing Tech II  
State of Montana  
Office of the Governor

Deb Thompson  
Boards and Appointments  
Secretary  
State of Montana  
Office of the Governor

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- \* These Boards are administered by the Professional and Occupational Licensing Bureau of the Montana Department of Commerce. Such board members are appointed to protect the health and welfare of the citizens of Montana; adopt rules to conduct business; set procedures; discipline peers; evaluate potential licensees; hold oral interviews; evaluate continuing education programs; hold hearings for disciplinary action; and work in conjunction with associations to maintain high standards of excellence for the professions within the state. The Boards protect the public from unprofessional conduct by licensees and help assure the availability of the highest quality services of those licensed.

## INTRODUCTION

This is a guide to Montana State boards, commissions and advisory councils, all of which make decisions affecting the citizens of Montana. This guide will provide citizens with details on board functions, composition, terms, and a contact person. It is hoped that providing this sometimes hard to find information will encourage citizens in seeking board appointments for the purpose of serving as working and contributing representatives of the public.

The contact person for each listing is Marge Hannah, Assistant to the Governor for the State of Montana. This contact will provide information such as upcoming vacancies, statutory political requirements, estimated frequency of board/commission/advisory council sessions, application procedures, and other pertinent considerations.

This document was developed with the help of AARP's nationwide Citizen Representation Program (CRP) which involves older citizens in serving on those boards and commissions in government and industry that can affect people's health, safety, and finances. In most states, volunteer CRP Coordinators open doors to public and private boards and commissions by identifying commission vacancies for them. Coordinators also hold one-day workshops to inspire older citizens to seek appointments to boards and commissions and to teach them how to serve effectively. The Citizen Representation Program is part of AARP's Consumer Affairs Section.

To find out who the Montana CRP Coordinator is contact the AARP Area 8 Office, 709 Kearns Building, 136 Main Street, Salt Lake City, UT 84101, tel. (801) 328-0691.

Copies of this document are available in limited quantities, free of charge, from AARP Consumer Affairs, 601 E Street NW, Washington, D.C. 20049 or, for \$2 to cover postage and handling, from the Office of the Governor, Capitol Station, Helena, MT 59620.

## SEEKING AN APPOINTMENT

Have you ever wanted to get in your two cents worth before the government makes policies that affect your pocketbook and well-being? You may be surprised to learn how many opportunities there are to do just that.

State and local governments include citizen or public representatives on numerous boards, commissions and advisory councils that either make policy or advise the officials who do. Of course, there is far more to being a consumer representative than simply voicing an opinion or editorializing about the latest pronouncements from Helena. It is a serious and time consuming job that requires commitment, tenacity, and a willingness to maintain ties with the constituency or public you represent.<sup>1</sup>

If you are civic minded and believe that the public deserves to be heard in governmental decision making, why not apply for appointment to the consumer or public member slot on a board, commission or advisory council in your area? Experience, maturity and ties to the community are just the qualities that make attractive candidates and produce high caliber public representatives.

Appointment procedures vary, but some rules of thumb can be adapted to most situations. A good deal may depend on whom you know and whether you are in the right place at the right time. Many consumer members on boards, commissions and advisory councils are invited to serve because they have been active in a particular field.

### PICK YOUR TARGET

The first step is to examine your interests and qualifications. Do you feel strongly about a particular consumer issue -- utility rates, nursing home care, automobile servicing, home improvement contracting? Maybe you would like to serve on a board that licenses or regulates professionals and tradespeople. Are you interested in minority or women's rights? Perhaps you qualify for a board concerned with equal employment or fair housing.

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<sup>1</sup> To learn more about how to effectively represent the public on boards, commissions and advisory councils, read "Representing the Consumer: Strategies for Effective Board Participation" published by the Consumer Affairs Section of AARP.

Do you have a special interest -- the rights of the handicapped or urban renewal in your neighborhood, for example? Check for vacancies on community planning commissions, zoning boards and licensing boards where the interests of homeowners, tenants and the handicapped need to be expressed.

Do you have a background in administration, accounting or civic affairs? Perhaps you might want to serve on a health systems agency board, a planning commission or some other body with fiscal and management responsibility. Are you a homemaker with experience on PTA's, clubs and community groups? Qualifications like these are valuable on many boards that rely on group decision-making and try to keep in touch with the citizenry their decisions affect.

The next step is to find an appropriate vacancy. The Governor, County Commission or Mayor is generally responsible for making appointments to governmental boards and commissions. State and county offices of consumer protection sometimes keep lists of vacancies and may be asked by the appointing official to review applications and make recommendations. Members of the State Legislature or County and City Councils often have a political interest in the activities of particular boards. Sometimes the sponsorship by an elected official or legislative confirmation is the route to appointment. Finally, community and public interest groups (such as AARP, League of Women Voters, tenant groups, civic associations, etc.) may know about vacancies on boards whose decisions affect their members and they sometimes recommend qualified candidates.

When you identify a board that interests you, use the addresses and phone numbers listed in this guide and contact them. Find out about the scope of its activities and the duties and obligations of its members. Some positions require more time, homework or expense that you may want to give. Another reason for doing some research is that your candidacy will be more impressive if you can show you know something about the substance of the board's work and understand how it functions.

Arrange to meet with the chair of the board and the other consumer representatives, if there are any. Ask for copies of back minutes and important decisions. Attend a meeting or two if they are open to the public. Ask what to read to bring you up-to-date on the industry or institution with which the board is concerned.

Don't forget to ask practical questions about workload and other obligations. Find out how frequently the board meets and where. If it meets only once a year, it may be a "do-nothing" board and your time will be better spent elsewhere. If it meets far from your home, will you be able to get to every meeting?

How much work is expected between meetings? If there is none, it may be a rubber stamp board; if there is a lot, be sure you have the time to commit. When there is more than one consumer representative, the job is generally easier because you can give each other moral and technical support. Ask if expenses are covered for travel, phone, postage, photocopying, meals, and the like.

Whoever you contact, let them know why you are interested in an appointment to the board and offer to submit a resume or biography. This may be all that is needed to prompt an invitation to serve. Ask to be put on the mailing list of any group that publishes a newsletter or issues periodic announcements of vacancies.

Ask questions about the appointments process so you know what paperwork is expected and how much politicking you need to do to get an appointment. Who makes the appointments? Whose advice or consent do they seek? Is sponsorship by an elected official necessary or advantageous? Are there statutory or administratively established criteria for appointment, such as demographic balance, special skills, and so on? If so, to whom should they be sent and when? Be sensitive to the political elements in the process. Does the appointing official have a political stake in the activities of the board? Is the subject matter controversial? Is it an election year?

#### **WHAT DO OFFICIALS CONSIDER WHEN MAKING APPOINTMENTS?**

##### **COMPETENCY**

Demonstrated on past performance, competency is the ability to:

- Understand basic facts and issues;
- Be responsible in attendance and participation;
- Understand the political climate, especially that of the appointing official;
- Show past evidence of voluntary service to the community;
- Express ideas without creating undue hostility;
- Commit the time necessary to carry out appointive tasks;
- Demonstrate personal integrity; and
- Garner public support for decisions and recommendations.

## REPRESENTATION OF CONSTITUENCY

Government heads are also concerned with appointing individuals who are leaders of a particular group or organization and who, in this way, represent a constituency. Often the appointing official views this constituency as potentially supportive of his/her programs and possibly of his/her candidacy later for public office.

An individual has a constituency when he/she is recognized as an outstanding advocate of a group's special concerns. For example, an individual with a constituency is one who:

- Is an effective member of a volunteer organization, a professional group, labor union, public interest group, business organization, minority organization, religious group, or a local/regional advisory board (members of such boards are often given preference in appointment to similar statewide boards);
- Has waged or managed an effective campaign for public office;
- Has organized an effective citizens' group for needed change;
- Is recognized as an advocate for an ethnic or minority group;
- Is an outstanding member of his/her vocation; or
- Is an active political party worker.

## BALANCE

Appointing officials are concerned about appointing a board whose membership is balanced with adequate representation by women, racial and ethnic minorities, a wide spectrum of interest groups, political parties and, especially important, geographical distribution.<sup>2</sup>

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<sup>2</sup> CITIZEN'S GUIDE TO STATE-LEVEL ADVISORY BOARDS, League of Women Voters of Florida Education Fund, The Florida Voter, Nov-Dec., 1981

## MAKING APPLICATION

You need an up-to-date resume or short biography to document the skills, experience and education that qualify you for appointment. There is no need to be discouraged if you haven't advanced degrees or long years of work experience. Volunteer community activities and running a household are coming to be appreciated as excellent training in administration, policy-making, financial planning, group dynamics and crisis management.

Don't be modest. List all activities and qualifications you think are pertinent to the board you are interested in. Go into greater detail about personal history and community activities than one might in a job application. In case it has been a while since you prepared a resume, here are some suggestions from the Maryland Commission for Women and a sample resume:

Be positive. Concentrate on your good points.

In general, your resume should be neat, well-organized and typed on good quality paper. Leave lots of white space on the page to make it more attractive. Organize the information into the following sections:

### 1. Basic Information

Name, address, telephone number (where you can be reached or a message can be left during the day), and social security number. Your social security number will be necessary in completing a thorough background check before finalizing your appointment.

### 2. Qualifications

This section will be similar to the second part of your cover letter. Give a 50-100 word statement of your experiences (personal, voluntary, paid, educational) which relate to the position for which you are applying. Stress strong action verbs such as "accomplished," "expanded," "instructed," "secured," "solved," and "supervised." Lead off with the most relevant information.

### 3. Background

Describe your volunteer experiences, community activities, special projects, education, professional work, awards, etc. Give a one-sentence explanation of each item, followed by more details.

Traditionally these entries are listed in reverse order, with the most recent experiences first, followed by earlier ones. However, if your volunteer or professional career has been interrupted frequently or for a long stretch of time by other duties and responsibilities, such as raising children, list your experience in order of relevance to your application rather than chronologically. In any case, for jobs and volunteer positions, list your title first, followed by meaningful duties. Then list the agency or company and the dates.

4. Other

In this section, you can give important but not directly related facts and experience. Also list references or state that "references will be furnished."

## SAMPLE RESUME

Rachel Morrell  
6334 N Depauw  
Billings, MT 59101

(406) 285-5501  
543-80-5486

### Education

B.A. in Mathematics and Accounting from the Montana State University in Bozeman, 1922.

### Experience

Volunteer in three Montana nursing homes for the past twelve years. Responsibilities include counseling residents and their families, advising administrators on residents' problems, assisting nurses' aids, and organizing educational seminars for patients and their families.

Campaign volunteer since 1962 to elect city councilmen, mayors, state legislators, U.S. Congressmen and Senators and U.S. Presidents (Republican). Prepared testimony, speeches and press releases for candidates; organized rallies and social functions and fundraisers; conducted four voter registration drives and managed campaign offices (budget, personnel, operations, and planning for campaigns).

Member of the Presbyterian Church Guild, Chair of PCG Community Involvement Committee. Activities include setting church policy and increasing community involvement in church activities. Board responsibilities include keeping the church fiscally sound, overseeing staff, and planning.

President, Chapter, American Association of University Women, 1974-76.

Member, Governor's Advisory Council on Aging, 1976-80.

### Personal Information

Age: 81

Ethnicity: Caucasian

Marital Status: Married with three children

Compose a brief cover letter to the appointing official. Take into account what you have learned about the criteria used to evaluate candidates. Stress your strong points, whether they are professional experience, civic activities or commitment to effective service. The sample letter on the following page illustrates how a homemaker with little professional experience might explain her qualifications for a position on a nursing home ombudsman board.

In your cover letter, state the position you aspire to, briefly summarize your credentials and express a commitment to serve conscientiously. Show you know something about the purposes, operations and current activities of the board. Show how you qualify as a representative of the people affected by the board's work and that you understand the role of a consumer representative. Say something about what you would like to accomplish if appointed. Send copies of your letter and resume to other people who may be influential in the appointment process.

## SAMPLE COVER LETTER

Ms. Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

Dear Ms. Hannah:

I am very interested in working on nursing home issues in Montana. Please consider this letter a request to be considered for appointment to the Board of Nursing Home Administrators when there is a vacancy for a member of the public at large who is at least 55 years of age.

For the past twelve years I have been an active volunteer in the three nursing homes in my community. I am a companion, a listener, a nurses' aide when crisis situations arise, and an advisor to the administrator on the problems of the residents. I have even done counseling with families because these homes have no social worker on staff. My insight into the special problems of isolation, loss of self-respect, mental confusion and family rejection make me a particularly apt candidate to represent the patients' interests on the Board. I also understand the administrative side of the issues: problems with staffing, costs of materials, Medicare/Medicaid eligibility and reimbursement procedures and the need for competent administrators in homes.

These capabilities, along with my previous experience on the Governor's Advisory Council on Aging in Helena and my work on Republican campaigns in the city and state, combine to make me an individual who understands government and understands nursing homes and their problems. I wish to put my skills, experience and sensitivity to work on behalf of the problems of the elderly and for the benefit of the citizens of Montana by serving on the Board of Nursing Home Administrators.

Attached is a copy of my resume. I will be happy to provide you with references should you ask for them. I look forward to hearing from you.

Sincerely,

Rachel Morrell

cc: State Senator  
State Representative  
Nursing Home Administrator

## PROMOTE YOURSELF

Sometimes appointments are made on the strength of a resume and application letter, but a little self-promotion is usually helpful. Call once or twice to check on progress and reaffirm your interest.

Get endorsements and recommendations from people and organizations that influence the appointment or are affected by the board's activities and decisions. It is usually wise to ask for endorsements from all across the political and ideological spectrum -- people who know your accomplishments, people with political influence, people who speak for consumer or senior organizations, women's groups, civic associations, and so on.

Talk about your desire to be appointed. Express your enthusiasm. Circulate your resume. Even if you don't get appointed the first time, your name may come to mind the next time there is a vacancy.

Ask for an interview with the appointing official or those who advise him or her so you can demonstrate in person your enthusiasm and commitment. Be prepared to expand upon the thoughts in your cover letter about your qualifications and goals. Show that you know something about the board's duties -- while you can't be expected to have a complete command, you should know enough to ask the "right" questions.

\* \* \* \* \*

We hope this guide piques your interest and that you will apply to serve on a board. It is important that citizens be heard in governmental decision-making and retired people can offer experience, savvy, connections and time. Consumer representation is a challenge that offers enormous rewards when done with enthusiasm and skill. Good luck!!

## BOARD OF PUBLIC ACCOUNTANTS

- PURPOSE:** The Board establishes a Positive Enforcement Program (PEP) that decreases or eliminates substandard work and enables the Board to deal with complaints of this nature in a positive and constructive way. The Board administers the semi-annual CPA examination; licenses all successful applicants for certification as CPA's and LPA's yearly; investigates submitted formal complaints; and evaluates the CPE programs for proper CPA credit.
- COMPOSITION:** The Board consists of five members, including three certified public accountants who are actively engaged in the practice of public accounting and who have had a valid certificate for at least five years before their appointment, and one member who is representative of the public.
- TERMS:** Members shall serve three year terms, and any member who has served two successive complete terms is not eligible for reappointment until after the lapse of one year.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## BOARD OF AERONAUTICS

- PURPOSE:** The purpose of the Board is to encourage and promote aviation and aviation safety and to enhance Montana's economy by fostering and promoting a safe and efficient aviation system for the movement of goods, services, and people within the state.
- COMPOSITION:** The board consists of nine members, including one member of the Montana Pilots' Association; one member of the Montana Chamber of Commerce; one representative of the Montana Airport Management Association; one member of the Montana County Commissioners Association; one member who is actively engaged in aviation education in Montana; one Montana resident interstate commercial airline operator; one member of the Montana League of Cities and Towns; one member representing the general public; and one resident active fixed base official or operator. At least one member shall be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### AGING ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise and assist the Governor and the State Aging Coordinator on all matters within the state which have an impact on the independence and dignity of Montana's elders.

COMPOSITION: The Council is composed of 11 members, the majority of whom must be at least 60 years of age. There shall be five members from each of the two congressional districts of the state and one member-at-large.

TERMS: Members shall serve staggered three year terms, with no member serving more than two consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA AGRICULTURE DEVELOPMENT COUNCIL

PURPOSE: The Council shall establish policies and priorities to enhance the future development of agriculture in Montana. The council administers a portion of the coal severance tax revenues to provide for investments and loans in new and innovative market and product development activities that result in the commercialization and technology transfer of such new processes and products.

COMPOSITION: The Council consists of seven members including the Director of the Department of Agriculture, the Director of the Department of Commerce and five members who are or have been actively engaged in agriculture.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### AGRICULTURAL LOAN AUTHORITY

PURPOSE: The Montana Agriculture Loan Authority use tax-exempt bonds to provide for making lower interest rate loans available to qualified beginning farmers and ranchers. They are also responsible for providing approval of a state income tax deduction for sellers of agricultural land to beginning farmers.

COMPOSITION: The Board consists of nine members, including one officer from a commercial lending institution; one fruit or vegetable farmer; two livestock farmers; two grain farmers; one officer from a farm credit association; and one public member who is engaged in farming or affiliated with a commercial lending institution or farm credit association. At least one member must be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### AIDS ADVISORY COUNCIL

PURPOSE: The Council has the responsibility of advising the Department of Health and Environmental Sciences on policy and activities concerning departmental programs and administrative rules for prevention of AIDS and HIV infection.

COMPOSITION: The Council consists of seventeen members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

AIR POLLUTION CONTROL ADVISORY COUNCIL

PURPOSE: The Council acts in an advisory capacity to the Department of Health and Environmental Sciences in matters relating to air pollution.

COMPOSITION: The Council consists of ten members, including one representative from the labor industry; one representative from the agriculture industry; one member from the manufacturing industry; one member from the fuel industry; a practicing physician licensed in Montana; a practicing veterinarian licensed in Montana; a practicing registered professional chemical or environmental engineer; a meteorologist; a conservationist; and an urban planning consultant.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

ALFALFA LEAF CUTTING BEE ADVISORY COUNCIL

PURPOSE: The program was implemented to control chalkbrood levels in alfalfa leafcutting bees raised in Montana and provide for certification of leafcutting bees. The Council is responsible for adoption of rules and advises the Department of Agriculture with respect to any contemplated rule-making standards. This program is self-supporting with laboratory services contracted out to a private individual.

COMPOSITION: The Board consists of five members including the Director of the Department of Agriculture, one representative from the MSU Cooperative Extension Service, and three representatives of the Montana Alfalfa Seed Growers Association.

TERMS: Members shall serve three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA ALFALFA SEED COMMITTEE

PURPOSE: The Montana Alfalfa Seed Committee was established for the purpose of promoting and enhancing the culture, production, and marketing of alfalfa seed through practical research and market development activities. The Committee also administers funds made available through an assessment not to exceed one percent of the grower price at the first point of sale.

COMPOSITION: The Committee consists of seven members, each of whom shall be a citizen of Montana actively engaged in the growing of alfalfa seed within the state or deriving a substantial portion of his income from handling, packing, shipping, buying, or selling alfalfa seed or acting as a broker or factor of alfalfa seed.

TERMS: Two members shall serve one year terms, two members shall serve two year terms, and two members shall serve three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### AMERICAN INDIAN MONUMENT PROJECT ADVISORY COMMITTEE

PURPOSE: The purpose of the Committee is to coordinate the erection of a monument and flag circle at the capitol complex to honor American Indians.

COMPOSITION: The Committee shall consist of eleven members including a representative from the Montana Arts Council; a representative from each of the state's seven Indian reservations; a representative from the Architecture and Engineering Division of the Department of Administration; the Governor's State Coordinator of Indian Affairs or designee; and a representative of the Montana Historical Society.

TERMS: Members shall serve until the project is completed.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### APPELLATE DEFENDER COMMISSION

PURPOSE: The Commission shall make rules for the conduct of its affairs; develop a system of indigent appellate defense services; propose to the Supreme Court minimum standards to which all trial and appellate public defenders, including locally appointed private counsel, shall conform; compile and keep current a statewide roster of attorneys eligible for appointment by an appropriate court as trial and appellate defense counsel for indigent defendants, which must be supplied to all justices and judges in the state; and establish qualifications, duties, and priorities for the appellate defender.

COMPOSITION: The Commission consists of five members including one district judge, three attorneys, and one member of the general public who is not an attorney or a judge, active or retired.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF ARCHITECTS

PURPOSE: The purpose of the Board is to ensure that persons admitted to practice architecture in Montana are qualified and that they maintain certain standards. The Board implements and enforces standards and rules within its jurisdiction governing the licensing of architects and maintenance of practice standards by professionals. When warranted, the Board investigates complaints and sits in judgment at hearings for the suspension, revocation, or denial of a license; monitors expenses and revenues to assure fees are set commensurate with regulatory program costs; holds meetings and administers the national ARE examination; adopts rules to implement legislative policy; requests enhancement of the statutes through appropriate

legislative procedures; and reviews and renews licenses issued under its jurisdiction.

COMPOSITION: The Board consists of four members including two registered architects who have been continuous practice for three years, one registered architect who is on the staff of the Montana State University School of Architecture, and one representative of the public who is not engaged in or directly connected with the practice of architecture. Each member must have been a resident of Montana for four years prior to appointment.

TERMS: Members shall serve three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA ARTS COUNCIL

PURPOSE: The Council is charged with promoting and supporting the state's diverse arts, artists, and cultural organizations. Outside the state, the Council has played key roles in establishing the Western States Arts Federation, attracting out-of-state artists to Montana, and introducing Montana's world-class artists to the nation and beyond.

COMPOSITION: The Council is comprised of 15 members from various geographical areas of the state.

TERMS: Members shall serve five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF ATHLETICS

PURPOSE: The Board's goal is to protect the public from fraud in athletic events, and to issue licenses to those promoters that are determined to be competent and financially able to meet the conditions of staging a professional boxing or wrestling match. The Board assures the public that professional boxing and wrestling events held in the state are conducted as provided by law and rules of the

Board; requires that all boxers and wrestlers meet minimum physical requirements; requires that all parties connected with a professional boxing or wrestling match are licensed by the Board; provides for qualified and competent officials; and provides for Board members and staff to be present at all professional boxing and wrestling events.

COMPOSITION: The Board is composed of three members.

TERMS: Members shall serve three year terms, and no member shall serve for more than four consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE BANKING BOARD

PURPOSE: The purpose of the Board is to act on applications for new bank charters, branch banks, mergers, consolidations, and relocations of existing banks.

COMPOSITION: The Board consists of seven members, with the Director of Commerce or his designee serving as chairman. The remaining six members shall be appointed with consideration being given to banks of varying sizes and to geographic distribution, and at least one banker and one public member shall be appointed from each Congressional district of the state. Two of the members shall be active officers in state banks of Montana; one member shall be an active officer of a national bank doing business in Montana; three members shall be public members and cannot be officers, directors or shareholders of any state or national bank.

TERMS: Members shall serve three year terms and no member, excluding the Director of Commerce, may serve more than two consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## BOARD OF BARBERS

- PURPOSE:** The purpose of the Board is to ensure that all barbers meet minimum standards of competency, knowledge and training; that all barbershops are operated and maintained in a sanitary condition; that all barber schools have a curriculum, facilities, and personnel to provide basic barbering education and training to students. The Board also examines applicants for licencing; inspects barber shops; and administers law, rules and regulations pertaining to barbers, shops, and schools. The Board holds four examinations for approximately 20 applicants per examination; inspects all barber shops and schools at least yearly; and administers rules and regulations pertaining to licensing.
- COMPOSITION:** The Board consists of four members, three of whom have been practicing barbers in Montana for five years immediately before the appointment and one public member who is not a barber.
- TERMS:** Members shall serve three year terms.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## BURIAL PRESERVATION BOARD

- PURPOSE:** The purpose of the Board is to adopt rules governing the conduct of Board business; establish and maintain a registry of burial sites located in the state; establish criteria for conducting field reviews upon notification of a discovery of human skeletal remains, burial sites, or burial materials; and establish guidelines and forms for the issuance of a permit for scientific analysis of human remains or burial materials.
- COMPOSITION:** The Board consists of twelve members, including one person appointed by each of the seven Indian reservations in Montana; one person appointed by the Little Shell band of Chippewa Indians; one person appointed by the Montana State Historic Preservation Officer; a representative of the Montana Archaeological Association appointed by the Coordinator of Indian Affairs; one physical anthropologist appointed by the State Medical

Examiner; and a representative of the Montana Coroner's Association appointed by the Coordinator of Indian Affairs.

TERMS: Members shall serve staggered two-year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### CAPITAL FINANCE ADVISORY COUNCIL

PURPOSE: The State Capital Finance Advisory Council was created in 1984 by the Governor to oversee state bond issues and advise all bond-issuing agencies on how the state can maintain its credit rating.

COMPOSITION: The Council has fourteen members, including two legislators; the chairpersons from the Board of Investments, the Montana Health Facilities Authority, the Montana Higher Education Student Assistance Corporation, the Board of Regents, and the Montana Board of Housing or their designees; and seven directors or their designees from various state government agencies.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### CAPITOL RESTORATION COMMITTEE

PURPOSE: The Committee is charged with raising money for the ongoing restoration of the Capitol, suggesting Capitol improvements, and planning Capitol Centennial events.

COMPOSITION: The Governor, Lieutenant Governor, Secretary of State, Attorney General, Superintendent of Public Instruction and State Auditor are ex officio members and may each appoint up to two members from the public or private sector; and the Director of the Montana Historical Society and the State Architect.

TERMS: Members shall serve four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### CERTIFICATION STANDARDS AND PRACTICES ADVISORY COUNCIL

PURPOSE: The Council serves to advise the Board of Public Education on certification standards and practices.

COMPOSITION: The Council consists of seven members appointed by majority vote of the Board of Public Education, four of whom must be teachers engaged in class room training, including one who teaches within grades K-8, one who teaches grades 9-12 or at a designated vo-tech, one who is employed as a specialist, and one teacher from any of the above categories; one faculty member from an approved teacher education program; one person employed as an administrator; and one school district trustee.

TERMS: Members shall serve two year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### CHILD CARE ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to assist the Department of Family Services in carrying out its functions under the Montana Child Care Act, including review and coordination of the statewide child care plan.

COMPOSITION: The Council is comprised of not less than ten members, including parents, child care providers, state agencies involved in child care, and other persons interested in child care.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## MONTANA CHILDREN'S TRUST FUND BOARD

- PURPOSE:** The purpose of the Board is to use the money in the Children's Trust Fund account to fund services and activities that relate solely to the prevention of child abuse and neglect. Such services and activities are to be operated by nonprofit private or public community-based educational and service organizations.
- COMPOSITION:** The Board consists of seven members, including two members chosen from state government agencies involved in education and social work related to children. The Governor shall ensure geographic distribution of appointees.
- TERMS:** Members shall serve three year terms.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## BOARD OF CHIROPRACTORS

- PURPOSE:** The purpose of the Board is to regulate the chiropractic profession in Montana by examining and licensing only those who meet statutory qualifications, and to assure the public of professional competency by monitoring all licensees in the chiropractic field. The Board provides investigations on complaints; works with the Chiropractic Associations's Ethics Committee on unprofessional conduct; provides daily assistance to all licensees and the public; holds a minimum of two examinations and year; and upgrades examination procedures.
- COMPOSITION:** The Board consists of four members, three of whom must be practicing chiropractors of integrity and ability, who are residents of this state and who have been in practice in Montana for at least one year; and one member of the public who is not a chiropractor. No two members may be graduates of the same chiropractic school or college.
- TERMS:** Members shall serve three year terms, with no member being appointed for more than two consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

CLARK FORK REHABILITATION ADVISORY COUNCIL

PURPOSE: The Council was established in 1989 to oversee implementation of a demonstration project to rehabilitate a portion of the Clark Fork River damaged by historic mine tailing deposits. Money for the project was provided by ARCO. The demonstration project was constructed during the summer/fall of 1990. Evaluation is ongoing.

COMPOSITION: The Council consists of 13 members including representatives of sportsman's groups, conservation groups, citizen's groups, and state and federal government.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

UPPER CLARK FORK RIVER BASIN STEERING COMMITTEE

PURPOSE: The duties of the Committee are to enforce the temporary closing of a designated portion of the Upper Clark Fork River Basin to further appropriations, except appropriations for ground water; suspend action on applications for reservations in the Upper Clark Fork River Basin; modify priority dates for pending water reservations in the Upper Clark Fork River Basin; require an application for a ground water permit to submit a report regarding the source of the ground water and department findings regarding the source; and create and establish duties for the Upper Clark Fork River Basin Steering Committee. The Committee must also complete and submit a management plan to the Governor and the legislature by December 31, 1994.

COMPOSITION: Representation on the Committee must include agricultural organizations; conservation districts; departments of state government;

environmental organizations; industries; local governments; reservation applicants; utilities; and water use organizations.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA COAL BOARD

PURPOSE: The Board awards grants to local governmental units which are required to expand the provisions of governmental units, which are required to expand the provisions of public services, as a consequence of large-scale coal development.

COMPOSITION: The Board consists of seven members, including two with educational expertise; two from coal impact areas; and no more than four may be residents of the same congressional district. The Governor shall also consider people from business, engineering, public administration and planning fields.

TERMS: Members shall serve four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### COMMUNITY CORRECTIONS BOARDS

PURPOSE: The purpose of these boards are to encourage the development of community corrections facilities and programs by units of local government, tribal governments and nongovernmental agencies; reduce court commitments to the state penitentiary through diversion of low-risk, nonviolent felony offenders to community corrections facilities and programs; provide a procedure by which units of local government, tribal governments and nongovernmental agencies may provide corrections services to the sentencing courts; and include citizen participation in the policy making and program planning related to community corrections

facilities and programs through the formation of local community corrections boards.

COMPOSITION: The Boards consist of nine members including one local law enforcement officer; on county attorney; one district court judge; one probation and parole officer; one local private employer or representative of the Department of Labor and Industry; one mental health professional; one person representing local or tribal drug and alcohol treatment programs; and two members of the public at large.

TERMS: Members shall serve four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### WOMEN'S CORRECTIONAL CENTER PROPOSAL REVIEW COMMITTEE

PURPOSE: The duties of the Committee are to develop a request for proposals to solicit proposals from Montana local governmental units for the siting of a women's correctional center; specify certain criteria for the site of the center; create a committee to evaluate the proposals; provide for the evaluation of the proposals and selection of a site; and appropriate money for the purposes of the site selection committee.

COMPOSITION: The Committee is comprised of twelve members including one representative of the Architecture and Engineering Division of the Department of Administration, to serve in an advisory capacity only; three representatives of the public who are not residents of a local government unit submitting a proposal; the Corrections Division Administrator; the Warden of the Women's Correctional Center; two members of the House of Representatives; two members of the Senate; one representative of an established and recognized organization whose primary mission is specific to women's needs; and one representative of the Criminal Justice and Corrections Advisory Council.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF COSMETOLOGISTS

PURPOSE: The Board's goal is to protect the health, safety and welfare of the public, and to promote the professional and ethical standards of cosmetology, manicuring and electrology. The Board improves and revises the laws and rules governing cosmetology whenever appropriate.

COMPOSITION: The Board consists of four members, including three licensed cosmetologists who have been actively engaged in cosmetology and a Montana resident for at least five years previous to the appointment, and one member of the public who is not engaged in the practice of cosmetology or electrology. Each member shall be at least 18 years old and a graduate of a high school or equivalent. No two members may be members of or affiliated with a school of cosmetology.

TERMS: Members shall serve four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF CRIME CONTROL

PURPOSE: The mission of the Board is to improve the justice system. In so doing, the Board administers the State's anti-drug abuse effort for the Anti-Drug Abuse Act and Drug Free Schools and Communities Act. The Board is also responsible for the operation of victim compensation; administration of the federal Victims of Crime Act; and for Peace Officer Standards and Training (POST).

COMPOSITION: The Board consists of eighteen members representative of state and local law enforcement and criminal justice agencies, and shall include representatives of citizen and professional and community organizations. At least one member shall be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### CRIMINAL JUSTICE AND CORRECTIONS ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to thoroughly review Montana's existing correctional systems and recommend modifications to those systems which best serve the public's interest and expectations. Areas of review include a plan to address the needs of Montana's adult female inmates; sentencing statutes and practices; the impact of legislation on sentencing; and parole practices and alternatives for addressing the male and female prison overcrowding.

COMPOSITION: The Council is comprised of sixteen members representing the legislature, the judiciary, criminal justice, corrections and the public.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF DENTISTRY

PURPOSE: The purpose of the Board is to protect the health, safety and welfare of the public in relation to the dentistry profession. Control and regulation of the practices of dentistry, dentistry and dental hygiene are maintained by trying to assure that those persons who are admitted to practice are qualified and that they maintain certain standards. The Board implements and enforces standards and rules within its jurisdiction governing the licensing of dentists and dental hygienists; certification of dental assistants and denturists to take x-rays; the permitting of administration of anesthetics including on-site office facility

inspections; and maintenance of practice standards by professionals. When warranted, the Board investigates complaints and sits in judgment at hearings for the suspension, revocation, or denial of a license. The Board periodically adopts rules to implement legislative policy.

COMPOSITION: The Board consists of seven members, one of whom must be a senior citizen; four licensed dentists; one denturist; one licensed dental hygienist; and one public member. Each licensed member shall be licensed to practice as a dentist or dental hygienist in Montana, shall have actively practiced in Montana for at least five consecutive years immediately prior to the appointment, and shall be actively engaged in practice while serving on the Board.

TERMS: Members shall serve five year terms.

CONTACT: Marge Hannah  
Governor's Office  
Capitol Station  
Helena, MT 59620

#### DEVELOPMENTAL DISABILITIES PLANNING ADVISORY COUNCIL

PURPOSE: The purpose of this Council is to advise various state agencies, councils, local governments, and private organizations on programs for services to the developmentally disabled; develop a plan for a statewide system of community-based services for the developmentally disabled; and serve in any capacity required by federal law for the administration of federal programs for services to the developmentally disabled.

COMPOSITION: The Council is composed of 22 members including the directors of the Department of Social and Rehabilitation Services, the Department of Health and Environmental Sciences, and the Department of Institutions; the superintendent of Public Instruction; one private professional in medicine, law, psychology, social work and special education; two members of the Senate; two members of the House of Representatives; four consumers or representatives of consumers or consumer organizations in the discipline of developmental disabilities; one member of each of the five regional councils; and one special educator.

TERMS: The directors of state government agencies and the Superintendent of Public Instruction shall serve terms concurrent with their respective terms as director or superintendent; the members of the House of Representatives and the Senate shall be appointed or reappointed annually by the Governor; and the remaining members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### DROUGHT ADVISORY COMMITTEE

PURPOSE: The Committee shall develop and implement a state drought plan; review and report drought monitoring information to the public; coordinate timely drought impact assessments; identify areas of the state with a high probability of drought and target reporting and assistance efforts to those areas; and assist in organizing local drought advisory committees for the areas with a high probability of drought.

COMPOSITION: The Committee shall be comprised of nine members, including a representative of the Governor's Office, and representatives of the Departments of Natural Resources and Conservation; Agriculture; Commerce; Fish, Wildlife and Parks; Military Affairs; Health and Environmental Sciences; State Lands; and Livestock. Additional, nonvoting members who represent drought-affected federal and local government agencies and public and private interests may also be appointed by the Governor.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### GOVERNOR'S COUNCIL ON ECONOMIC DEVELOPMENT

PURPOSE: The purpose of the Council is to gather information concerning the state of the economy and economic development in Montana; to prepare a biennial economic conditions report; and to sponsor appropriate research and action on economic development issues.

COMPOSITION: The Council is composed of sixteen members representative of small business, labor, natural resources, education, organized labor, agriculture, tourism, finance and the general public.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### EDUCATION ADVISORY COUNCIL

PURPOSE: The purpose of the Council shall be to advise the Superintendent of Public Instruction on implementation of Education and Consolidation Improvement Act programs in accordance with federal statutes.

COMPOSITION: The Council is composed of eight members representative of the public and private school systems.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### VOCATIONAL EDUCATION ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to analyze and evaluate vocational education programs and services, including those which are assisted by the Job Training Partnership Act; and to report to and advise the Governor, sole state agent (Montana Board of Regents), United States Secretary of

Education and Secretary of Labor, business community, and general public as to how well the state's needs for vocational education are being met.

COMPOSITION: The Council is composed of thirteen members, including seven who are representative of the private sector. The remaining six members must be representative of secondary and postsecondary institutions, including career guidance and counseling; special populations (handicapped persons); disadvantaged persons; adults needing training or retraining; single parents or homemakers; incarcerated persons (and persons in sex equity programs); and special education.

TERMS: Members shall serve two year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF PUBLIC EDUCATION

PURPOSE: The Board accredits all schools and certifies all teachers; adopts policies for special education and for gifted and talented programs; adopts rules for student assessment; approves or disapproves alternatives in a school day or week; adopts policies and approval procedures for pupil-instruction related days; adopts rules for equivalency of completion of secondary education; and administers and orders the distribution of state equalization aid. Further, the Board sets standards for school buses and drivers and prescribes additional criteria for determination of the residence of a pupil. The Board accreditation standards are the basis for eligibility for local school districts to receive state funds. Also, the Board hears cases regarding denial, suspension, and revocation of teacher certificates and reviews teacher education programs leading to interstate reciprocity. The Board also supervises the Montana School for the Deaf and Blind.

COMPOSITION: The Board consists of seven members, not more than four of whom may be from one congressional district and not more than four of whom may be affiliated with the same political party. The Governor, the Superintendent of Public Instruction and the

Commissioner of Higher Education are ex-officio (non-voting) members.

TERMS: Members shall serve seven year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF REGENTS OF HIGHER EDUCATION

PURPOSE: The Board has full power, responsibility, and authority to supervise, coordinate, manage, and control the Montana University System. In addition, the Board supervises and coordinates other public educational institutions assigned by law.

COMPOSITION: The Board consists of seven members, no more than four of whom may be from the same Congressional District or political party. Persons may not be appointed to concurrent memberships on the Board of Public Education and the Board of Regents. Members must take and subscribe to the Constitutional Oath of Office and file it with the Secretary of State before serving as a member. One member must be registered as a full-time student at a unit of higher education. Political party and congressional district requirements are exempted for student member. The Governor, the Superintendent of Public Instruction and the Commissioner of Higher Education are ex-officio non-voting members.

TERMS: Members shall serve seven year terms, except the student member, who shall serve not less than one year nor more than four years.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### EDUCATION COMMISSION FOR THE NINETIES

PURPOSE: The Commission shall assess the future needs of all aspects of post-secondary and higher education in Montana within the context of maintaining quality, access, accountability and affordability.

COMPOSITION: The Commission is composed of fourteen members representative of the various geographic areas of the state.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### JOINT COMMITTEE ON POSTSECONDARY EDUCATION POLICY BUDGET

PURPOSE: The purpose of the Committee is to study University System funding issues in conjunction with the Commissioner of Higher Education and the Governor's Office of Budget and Program Planning.

COMPOSITION: The Committee consists of eight members including two members of the Senate; two members of the House of Representatives; two members of the Board of Regents of Higher Education; the Commissioner of Higher Education; and a representative for the Executive Branch.

TERMS: Members shall serve two year terms except the Commissioner of Higher Education, who shall serve continuously.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### WESTERN INTERSTATE COMMISSION ON HIGHER EDUCATION (WICHE)

PURPOSE: WICHE is a student exchange compact which allows Montana students to enroll in out-of-state universities and pay resident tuition. Montana pays for WICHE slots in the fields of medicine, dentistry, veterinary medicine, optometry, public health, occupational therapy, and podiatry.

COMPOSITION: The Board is composed of three members, all of whom must be Montana residents and one of whom must be an educator engaged in the field of higher education.

TERMS: Members shall serve staggered four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### ELECTION ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise the Secretary of State concerning the conduct of elections, development and improvement of election forms, and the drafting of legislation to better the election process.

COMPOSITION: The Council is composed of ten members, including election administrators and others involved in the election process.

TERMS: Members shall serve two year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### ELECTRICAL BOARD

PURPOSE: The purpose of the Board is to ensure competency and proper licensing of individuals employed in the electrical trade.

COMPOSITION: The Board consists of five members who are residents of Montana, including two members representing the public; two licensed electricians; and one master licensed electrical contractor.

TERMS: Members shall serve five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE EMPLOYEE COMPENSATION COUNCIL

PURPOSE: The 51st (1989) Legislature mandated this Committee to analyze and assess the Montana state employee compensation system, identify problems and options for resolving the problems, develop

recommendations, and report its findings and recommendations to the 52nd Legislature.

COMPOSITION: The Committee is composed of seven members, two of whom must be representative of employee organizations, one Senator, and one Representative.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE EMPLOYEE GROUP BENEFITS ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise the Director of the Department of Administration on state employee group benefit matters.

COMPOSITION: The Council shall be selected from a diverse group in order to adequately represent the interests of state employees and retirees. At least one member of the advisory council must be a retired state employee.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE EMPLOYEE SICK LEAVE ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise the Governor on matters concerning the development of a state government sick leave fund.

COMPOSITION: The Council consists of nine persons employed in Helena who have demonstrated interest in the development of the sick leave fund, including four members from executive branch departments; two members from offices of elected officers of state government who are not the head of an executive branch department; and one each from the legislative branch of state government, the

judicial branch of state government, and the office of the Commissioner of Higher Education.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### PUBLIC EMPLOYEES' RETIREMENT BOARD

PURPOSE: The purpose of the Board is to establish such rules as it deems proper for the administration and operation of the Public Employees' Retirement System.

COMPOSITION: The Board consists of six members, including three public employees who are active members of a public retirement system (must be employed by different departments), one retired public employee who is an inactive member of the Public Employees' Retirement System, and two members at large.

TERMS: Members shall serve five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### EMPLOYMENT OF PEOPLE WITH DISABILITIES ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise the Governor's Office on issues affecting employment of people with disabilities and to promote maximum employment opportunities for disabled persons in Montana with emphasis on state government positions.

COMPOSITION: The Council is composed of fifteen members, which must include five members representing disabled advocacy and advisory organizations; four members representing private sector employers; four members of the public at large; and two members representing public sector employers, including one State Department Director.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS

PURPOSE: The purpose of the Board is to safeguard life, health and property; promote public welfare by assuring that only qualified applicants become licensed; regulate the practice of engineering and land surveying by registered professionals; seek more advanced techniques in education, regulation, and examinations; and investigate complaints against registrants.

COMPOSITION: The Board consists of nine members including five professional engineers who have been engaged in the practice of engineering for at least 12 years and who have been in responsible charge of engineering teaching or engineering work and registered in Montana for at least five years, with no more than two of whom may be from the same branch of engineering; two professional and practicing land surveyors who have been engaged in the practice of land surveying for at least 12 years and who have been in responsible charge of land surveying work and registered in Montana for at least five years; and two representatives of the public who are not engaged in or directly connected with the practice of engineering or land surveying.

TERMS: Members shall serve four year terms, and a member may not serve more than three consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### FAMILY SUPPORT SERVICES ADVISORY COUNCIL

- PURPOSE:** The purpose of the Council is to advise the Developmental Disabilities Division within the Department of Social and Rehabilitation Services regarding Montana's intent to plan, develop and implement a statewide, comprehensive, multi-disciplinary, coordinated program of early intervention and family support services for children aged birth to 36 months and their families.
- COMPOSITION:** The Council consists of fifteen members including three members who are representative of parents; three members who are representative of providers; one state legislator; one member representative of personnel preparation; and the remaining members representative of handicapped children, a mental health organization, the Medicaid Services Bureau, public instruction and physicians.
- TERMS:** Members shall serve for a term of one, two or three years.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### FERTILIZER ADVISORY COMMITTEE

- PURPOSE:** The Committee meets a minimum of once each year with the directors of the Cooperative Extension Service and the Agricultural Experiment Station to review the educational and experimental programs; recommend needed programs and/or adjustments; and report to the Montana House and/or Senate agricultural committees as requested.
- COMPOSITION:** The Committee is composed of seven members, including five members involved in agriculture that includes the use of fertilizer in production and two members from the fertilizer industry. The Director of the Department of Agriculture shall serve as an ex-officio (non-voting) member.
- TERMS:** Members shall serve staggered five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### FIRE MARSHALL ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise to Attorney General and the State Fire Marshal on matters concerning the operation of the Fire Marshal Bureau including, but not limited to, adoption of administrative rules and policies involving fire inspection and investigation.

COMPOSITION: The Council consists of six members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### FIRE SERVICES TRAINING ADVISORY COUNCIL

PURPOSE: The Board acts in an advisory capacity to the fire services training school.

COMPOSITION: The Council is comprised of seven members, including a fire chief; a volunteer firefighter; a paid firefighter; a fire service instructor; a person involved in fire prevention; a representative of the insurance industry; and a professional educator.

TERMS: Members shall serve four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE FISH, WILDLIFE AND PARKS COMMISSION

PURPOSE: This Commission is the policy and public oversight board for the Department of Fish, Wildlife and Parks. They establish fishing and hunting seasons, quotas and other regulations including boat safety,

stream access and use of state parks/recreation areas. They also set fees for use of state parks, including camping fees. The Commission authorizes land transactions, including purchases, leases or transfers. They set policy for the department and have other miscellaneous rule-making authority as provided by law.

COMPOSITION: The Commission is comprised of five members, one from each district, at least one of whom is experienced in the breeding and management of domestic livestock. At least one member shall be an attorney licensed to practice law in Montana. Fish, Wildlife and Parks Districts are as follows:

- 1) Lincoln, Flathead, Sanders, Lake, Mineral, Missoula, Powell, Ravalli, Granite, and Lewis & Clark;
- 2) Deer Lodge, Silver Bow, Beaverhead, Madison, Jefferson, Broadwater, Gallatin, Park and Sweetgrass;
- 3) Glacier, Toole, Liberty, Hill, Pondera, Teton, Chouteau, Cascade, Judith Basin, Fergus, Blaine, Meagher, and Wheatland;
- 4) Phillips, Valley, Daniels, Sheridan, Roosevelt, Petroleum, Garfield, McCone, Richland, Dawson, and Wibaux;
- 5) Golden Valley, Musselshell, Stillwater, Carbon, Yellowstone, Big Horn, Treasure, Rosebud, Custer, Powder River, Carter, Fallon, and Prairie.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### FISH & WILDLIFE CRIMESTOPPERS BOARD

PURPOSE: The 1985 Legislature passed an act creating the Montana Department of Fish, Wildlife and Parks statewide Fish and Wildlife Crimestoppers Program in order to assist law enforcement agencies in detecting and combating fish and wildlife-related crimes. The program uses two toll-free numbers established for this purpose. The Board recommends

to the Department those individuals to be rewarded for providing information used in detecting and combating those crimes.

COMPOSITION: The Board consists of five members, including the person within the Department of Fish, Wildlife and Parks responsible for the enforcement of fish and wildlife laws; a member of a sportsman's or conservation group; a member who is actively engaged in agricultural production; a member of the public and large; and a member of the Fish, Wildlife and Parks Commission.

TERMS: Members shall serve two year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### FLATHEAD BASIN COMMISSION

PURPOSE: The Commission was created by the 1983 legislature to protect water quality in the Flathead Valley area. The main responsibilities include protecting water quality; providing a forum for community discussion about water management/water quality issues; monitoring the quality of the Flathead's aquatic system; reporting FBC activities to the legislature through a biennial report; and providing public education to citizens about water quality issues.

COMPOSITION: The Commission consists of 16 members including four members appointed by the Governor, one of whom must be on the Governor's staff and who also serves as the executive director; the Commissioner of State Lands or his designee; one member appointed by the Flathead County Commissioners; one member appointed by the Confederated Salish and Kootenai Tribes; one member appointed by the U.S. Department of Agriculture, U.S. Forest Service regional forester or for the Northern region; one member appointed by the United States Department of Interior National Parks Service or regional director for the Rocky Mountain Region; five ex-officio members appointed respectively by the chief executive of the provincial government of the Province of British Columbia; the regional administrator of the U.S. Environmental Protection Agency; the administrator of the Bonneville Power

Administration; the chief of engineers of the U.S. Army Corps of Engineers; the holder of a license issued for the Flathead project under the Federal Power Act; and one ex officio member who shall be the Director of the Department of Health and Environmental Sciences or his designee.

TERMS: Members shall serve staggered four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE ADVISORY COUNCIL ON FOOD AND NUTRITION

PURPOSE: The Council shall advise all state agencies on policies to coordinate the operation of public and private food assistance programs; annually report to the Governor on the state of access to food and nutrition in Montana; provide a forum for review and discussion of state policies affecting hunger, food programs, and the status of nutrition for the population at risk; promote food assistance programs within the private and agricultural sectors of Montana's economy; recognize public and private acts and individuals who significantly contribute to the reduction of hunger in Montana; and educate the public as to problems and needs of hunger citizens.

COMPOSITION: The Council is composed of eleven members including one person from the Department of Social and Rehabilitation Services who supervises or administers services under the food stamp program; one person from the Department of Health and Environmental Sciences who supervises or administers supplemental food programs for women, infants and children; one person from the Office of Public Instruction who is responsible for administration of school food programs under the National School Lunch Act; one person from a statewide organization active in food, nutrition and hunger issues; one person representing local food bank programs; one person from among local, private operators of food and nutrition programs for the elderly; one person representing the general public who is knowledgeable and active in food, nutrition, and hunger issues; one person who

is an agent in the Montana Cooperative Extension Service; one Native American; and one member each of the House of Representatives and the Senate.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### GAMING ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to study all aspects of gambling in the State. This includes, but isn't limited to, making recommendations for amendments to the gambling statutes; determining the need for additional or modified department rules; clarifying existing rules; and making recommendations on the operations or any other gambling-related matters.

COMPOSITION: The Council consists of nine members, including one member from the Senate; one member from the House of Representatives; two members representing local government; three members representing the gaming industry; one Native American member; and one member representing the public at large.

TERMS: Members shall serve three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF HAIL INSURANCE

PURPOSE: The Board of Hail Insurance is the policy making arm of the Hail Insurance Program. They administer the \$5 million reserve fund and an annual \$3 million of premium collection for the Board.

COMPOSITION: The Board consists of five members, three of whom are Montana grain producers, along with the State Auditor and the Director of Agriculture.

TERMS: Members shall serve three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### HARD ROCK MINING IMPACT BOARD

PURPOSE: The Board provides technical assistance to hard-rock mineral developers and impact communities; they prepare and implement a fiscal impact plan which identifies the increased need and cost for local government services and facilities that will result from new mineral development; and they adjudicate disputes between developers and local governments concerning their local fiscal impact plans.

COMPOSITION: The Board consists of five members including three persons who, when appointed to the Board, reside in an area impacted or expected to be impacted by large-scale mineral development; a representative of a major financial institution in Montana; a person who, when appointed to the Board, is an elected County Commissioner; and a member of the general public. No more than three members shall be appointed from the same congressional district. At least one member must be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE HAZARDOUS MATERIALS EMERGENCY RESPONSE COMMISSION

PURPOSE: The duties of the Commission are to designate emergency planning districts to implement emergency plans; appoint local emergency planning committees; approve local committees' response plans; develop and maintain policy and procedures for the Commission's operations; develop and make recommendations concerning resources available and/or needed; and provide an annual report of work done with recommendations to the Governor.

COMPOSITION: The Commission is comprised of eight members, including representatives from the Department of Military Affairs; Health and Environmental Sciences; Highways; Agriculture; Justice; Fish, Wildlife and Parks; Commerce; and the State Fire Marshal.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF HEALTH AND ENVIRONMENTAL SCIENCES

PURPOSE: The Board is responsible for advising the Department of Health and Environmental Sciences regarding public health matters, and to hold hearings and take testimony on issues surrounding environmental concerns as they are related to public health. The Board is also responsible for adopting, amending, and repealing rules for the administration, implementation, and enforcement of laws that deal with environmental protection and public health.

COMPOSITION: The Board consists of seven members including two members having professional qualifications in human health service licensed by a board within a department of professional and occupational licenses; one member who is a doctor of veterinary medicine licensed in this state and engaged in food animal medicine; four members who do not have the qualifications described above and who have demonstrated an active interest in the field of public health and the economic welfare of Montana. At least one member must be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## ALTERNATIVE HEALTH CARE BOARD

- PURPOSE:** The mission of the Board is to specify the scope of alternative health care medicine; establish and maintain license application and examination procedures, fees, and criteria for minimal educational and clinical requirements; develop and maintain procedures for the issuance, renewal, suspension, revocation, and reciprocity of licenses and procedures for certificates of specialty practice; and establish and maintain investigatory procedures for processing complaints.
- COMPOSITION:** The Board consists of five members, including two members who are direct-entry midwives and two naturopathic physicians and one member representative of the public who is not a physician.
- TERMS:** Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## HEALTH CARE COST CONTAINMENT ADVISORY COUNCIL

- PURPOSE:** The purpose of the Council is to prepare proposals to reduce Medicaid costs and to implement cost containment strategies to reduce the overall rate of increase in costs for Medicaid services.
- COMPOSITION:** The Council consists of ten members who are employed by the Department of Social and Rehabilitation Services. There is also a steering committee, to review and approve committee proposals, consisting of seven members from the Department of Social and Rehabilitation Services and the Governor's Office.
- TERMS:** Members shall serve at the pleasure of the Governor.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### HEALTH CARE SERVICES AVAILABILITY ADVISORY COUNCIL

**PURPOSE:** The purpose of the Council is to examine the extent, causes and effects of the loss of health care services, including obstetrical care; analyze possible short-term solutions including, but not limited to, increased medicaid reimbursement and, direct payments for a portion of malpractice premiums related to obstetrical care; and analyze and recommend potential short-term and long-term solutions, including proposals by the Montana Medical Association, the Montana Hospital Association and the State Auditor.

**COMPOSITION:** The Council is composed of fifteen members including four members of the medical profession; two members of the legal profession; two members representing the insurance industry; four members of the Legislature; and three health care professionals. There are also two ex-officio members.

**TERMS:** Members shall serve at the pleasure of the Governor.

**CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### HEALTH COORDINATING ADVISORY COUNCIL

**PURPOSE:** The Council provides policy advice on the laws, rules and departmental procedures for the CON Program and oversees the development of the plan before it is submitted for public review and comment and finally adopted.

**COMPOSITION:** The Council is comprised of six members.

**TERMS:** Members shall serve at the pleasure of the Governor.

**CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## MONTANA HEALTH FACILITY AUTHORITY

- PURPOSE:** The Authority provides a variety of capital financing and refinancing alternatives to eligible health facilities in Montana. The Authority may, in each biennium, issue bonds and notes in an aggregate principal amount not to exceed \$150 million, exclusive of bonds or notes issued to refund its outstanding bonds or notes. Obligations issued by the Authority do not constitute a debt, liability, obligation, or pledge of the faith and credit of the state but are payable solely from the revenues or assets of the health institutions being financed.
- COMPOSITION:** The Authority consists of seven members, who shall be broadly representative of the State, seeking to balance professional expertise and public accountability. At least one member must be an attorney licensed to practice law in Montana.
- TERMS:** Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## BOARD OF HEARING AID DISPENSERS

- PURPOSE:** The purpose of the Board is to assure the public that all licensed hearing aid dispensers are duly qualified to dispense and fit hearing aids, and the persons dispensing hearing aids are fully qualified by proctoring examinations; issue licenses to successful candidates; and investigate complaints filed against licensees.
- COMPOSITION:** The Board consists of five members, including three members who have been licensed dispensers and fitters of hearing aids for at least five years before the appointment; one who holds or is eligible for a certificate of qualification from the American Board of Otolaryngology; and one member of the general public who is not in the hearing health care field.

TERMS: Members shall serve three year terms, and a members may not be reappointed within one year after the expiration of his/her second consecutive full term.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

### HIGHWAY COMMISSION

PURPOSE: The purpose of the Highway Commission is generally to award construction contracts and designate highway routes.

COMPOSITION: The Commission consists of five members, one from each district, and no more than three from the same party. No elected state official or state officer (during his/her term) or state employee may be a member of the Commission. At least one member must be an attorney licensed to practice law in Montana. The five districts are:

- 1) Lincoln, Flathead, Sanders, Lake, Mineral, Missoula, Ravalli, Granite, Lewis & Clark, Jefferson and Broadwater;
- 2) Powell, Deer Lodge, Silver Bow, Beaverhead, Madison, Gallatin, Meagher, Wheatland, Park and Sweet Grass;
- 3) Glacier, Toole, Liberty, Hill, Blaine, Pondera, Teton, Chouteau, Cascade and Judith Basin;
- 4) Fergus, Petroleum, Garfield, Phillips, Valley, McCone, Prairie, Dawson, Wibaux, Richland, Roosevelt, Daniels and Sheridan;
- 5) Golden Valley, Stillwater, Carbon, Big Horn, Yellowstone, Musselshell, Rosebud, Treasure, Custer, Powder River, Carter and Fallon.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA STATE HISTORIC PRESERVATION REVIEW BOARD

PURPOSE: The Board's predominate duty is to meet with the staff of the State Preservation Office and the interested public to review nominations being proposed for submission to the National Register.

COMPOSITION: The Board is composed of nine members, including five professional members recognized in the fields of archaeology, history, architecture, or architectural history; and four members representing the general public.

TERMS: Members shall serve four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### HISTORICAL RECORDS ADVISORY COUNCIL

PURPOSE: The Council shall serve as the central advisory body in Montana for the care, storage, and disposition of historical records; and shall review and evaluate grant proposals made to the National Historical Publications and Records Commission.

COMPOSITION: The Council is composed of eight members having recognized experience in administration of historical records or archives.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF TRUSTEES OF THE STATE HISTORICAL SOCIETY

PURPOSE: The Board is responsible for the overall governance and administration of the Montana Historical Society.

COMPOSITION: The Board is composed of fifteen members, nine of them being from the Preservation Review Board.

TERMS: Members shall serve five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF HORSERACING

PURPOSE: The Board is responsible for regulating and insuring the integrity of the Montana horse racing industry, both live and simulcast; the issuance of approximately 3,500 licenses; regulating races at eight race tracks and 14 simulcast sites annually; protecting the wagering public and insuring the racing industry is operated in such a manner as to insure public trust and complete integrity; the distribution of money collected for the Owners Bonus and Breeders Bonus, as well as monitoring all parimutuel transactions; and the regulation of permissive medication use on the race track.

COMPOSITION: The Board consists of five members. No person holding a financial interest in a racetrack or race meet, member of a county fair board, or owner, trainer or breeder of a racehorse is eligible for membership on the Board. No member of the Board may wager at any licensed racing meet in the state. No one who would have a conflict of interest during his or her term shall be appointed. The Governor shall appoint, on the basis of experience and qualifications, one member of each of the following counties:

- 1) Blaine, Carter, Custer, Daniels, Dawson, Fallon, Garfield, McCone, Phillips, Powder River, Prairie, Richland, Rosebud, Roosevelt, Sheridan, Treasure, Valley and Wibaux;
- 2) Big Horn, Carbon, Fergus, Golden Valley, Judith Basin, Musselshell, Petroleum, Sweet Grass, Stillwater, Wheatland and Yellowstone;
- 3) Cascade, Chouteau, Glacier, Hill, Liberty, Pondera, Teton and Toole;
- 4) Beaverhead, Broadwater, Deer Lodge, Gallatin, Jefferson, Lewis & Clark, Madison, Meagher, Park and Silver Bow;
- 5) Flathead, Granite, Lake, Lincoln, Missoula, Mineral, Powell, Ravalli and Sanders.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA STATE HOSPITAL COMMITTEE

PURPOSE: The purpose of the Committee is to study the past uses of the Montana State Hospital and possible future uses for the physical plant and staff resources currently available.

COMPOSITION: The Committee is composed of 15 members including four members of the Senate, no more than two of whom may be of the same political party; four members of the House of Representatives, no more than two of whom may be of the same political party; one consumer from the Montana mental health community; one member who is knowledgeable about and represents the Montana chemical dependency community; one member who represents and is a member of the Galen Task Force; and the directors of the Department of Institutions, the Department of Social and Rehabilitation Services and the Governor's Aging Coordinator, or their designees.

TERMS: Members shall serve until January 1993.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF HOUSING

PURPOSE: The Board was created to provide decent, safe, and sanitary housing and to alleviate the high cost of housing for lower income individuals and families.

COMPOSITION: The Board consists of seven members who are informed in housing, economics or finance. At least one member shall be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA ADVISORY COUNCIL ON HOUSING DISCRIMINATION

PURPOSE: The purpose of the Council shall be to gather information on housing discrimination in communities across the state; furnish advice to the Governor and the Montana Commission for Human Rights regarding housing discrimination; make recommendations to the Governor and the Montana Commission for Human Rights in a year-end report regarding housing discrimination; and perform other such duties as may be requested by the Governor.

COMPOSITION: The Council shall not exceed nine members. Three shall be representative of Montana tribes or urban Indian people; three shall be representative of other protected groups under the housing discrimination laws; and three shall be representative of the housing industry and business community.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### INDEPENDENT LIVING ADVISORY COMMITTEE

PURPOSE: The purpose of the Committee is to advise the Department of Social and Rehabilitation Services regarding matters of general policy development and implementation concerning the program. The Committee is created to obtain views of individuals and groups who are recipients of services, providers of services and others active in the field of vocational rehabilitation services as required by the Rehabilitation Act of 1973.

COMPOSITION: The Committee is composed of ten members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF INVESTMENTS

PURPOSE: The Board has sole authority to invest state funds in accordance with the laws and Constitution of the state.

COMPOSITION: The Board is composed of nine members including one member from the Public Employees' Retirement Board; one member from the Teachers' Retirement Board; and seven members who will provide a balance of professional expertise and public interest and accountability, and who are informed and experienced in the subject of investments and who are representative of the financial committee, small business, agriculture and labor. The Board may employ an investment officer, assistant investment officer, and an executive director who will have general responsibility for selection and management of the Board's staff and for direct investment and economic development activities, and they shall serve at the pleasure of the Board. At least one member must be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE JOB TRAINING COORDINATING COUNCIL

PURPOSE: The Council has oversight responsibility for state-funded job training programs; provides oversight of the JTPA policies, programs and services; prepares the Governor's Coordination and Special Services Plan; assesses employment and training needs and activities; develops linkages with other employment and training organizations; and publishes an annual report to the Governor.

COMPOSITION: The Council is comprised of ten members including representatives of private industry, state and local government, labor, education, community-based organizations, economic development organizations and the general public.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### JUDICIAL NOMINATION COMMISSION

PURPOSE: The purpose of the Commission is to recommend to the Governor a selection of qualified judges as a result of a vacancy due to resignation, retirement, death, etc.

COMPOSITION: The Committee is comprised of seven members, four of whom are neither active or retired judges or attorneys, residing in different geographical areas of the state, and each of whom is representative of a different industry, business or profession, whether actively so or retired; two practicing attorneys, one from each congressional district; and one district judge.

TERMS: Members shall serve staggered four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### JUDICIAL STANDARDS COMMISSION

PURPOSE: The Commission is empowered to investigate complaints against any judge and to hold hearings concerning the discipline, removal, or retirement of any judge.

COMPOSITION: The Commission is composed of five members, including two district court judges from different judicial districts; one attorney who has practiced law in this state for at least ten years; and two

citizens from different congressional districts who are not attorneys or judges of any court, active or retired.

TERMS: Members shall serve staggered four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### **BOARD OF LABOR APPEALS**

PURPOSE: The purpose of the Board is to hear disputes concerning the administration of Montana's Unemployment Insurance Laws and disputes arising under the Worker's Compensation Act, not concerning benefits, regarding whether an individual is an employee or an independent contractor. They also hear appeals that arise from decisions made by Hearing Officers of the Legal Services Division of the Department of Labor and Industry.

COMPOSITION: The Board is composed of three members of the public who are not employees of state government. At least one member shall be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### **BOARD OF LANDSCAPE ARCHITECTS**

PURPOSE: The Board ensures that only fully qualified individuals are licensed to represent themselves as landscape architects by investigating complaints; enforcing the statutes and rules of the Board; giving the Council of Landscape Architects Registration Boards Uniform National Examination yearly; and issuing licenses to those meeting the requirements.

COMPOSITION: The Board consists of five members including three licensed landscape architects and two members, representative of the public, who are not engaged in the practice of landscape architecture.

TERMS: Members shall serve four year terms, and no member shall serve more than two consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA LEWIS & CLARK TRAIL ADVISORY COUNCIL

PURPOSE: The Council shall recommend to the Governor ways to promote public awareness of the historical significance of the Lewis & Clark Expedition and encourage the identification, development and protection of historical sites and outdoor recreation resources along the Lewis & Clark Trail; ways the Council can coordinate with other Montana commissions, bureaus, agencies and boards regarding their activities that relate to the history of the Trail in order to foster state recognition of the Expedition; and communications and activities with other Trail states, the National Lewis & Clark Trail Heritage Foundation, Inc., and the federal departments, bureaus and committees concerned with the Trail in order to coordinate and plan activities to foster state and national recognition of the significance of the Expedition, including promotion of the aims and recommendations of the Federal Lewis & Clark Trail Commission, which existed from 1964 to 1969.

COMPOSITION: The Council is composed of eleven voting members and two ex-officio non-voting members.

TERMS: Members shall serve two year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## STATE LIBRARY COMMISSION

- PURPOSE:** The purpose of the Commission is to establish and improve public libraries, operate the State Library, receive and expend state and federal funds and grants, provide library services to 2,500 blind and physically handicapped readers statewide, provide information services to state government, promulgate standards and certify librarians, and establish public library federations.
- COMPOSITION:** The Commission is composed of seven members, including the Superintendent of Public Instruction or her/his designee and a librarian from one of the units of the University System appointed by the Commissioner of Higher Education.
- TERMS:** Members shall serve staggered three year terms.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## BOARD OF LIVESTOCK

- PURPOSE:** The purpose of the Board is to exercise general supervision over and, so far as possible, protect the livestock interests of the state from theft and disease, as well as recommending legislation which fosters this industry.
- COMPOSITION:** The Board consists of seven members, two members who are cattle producers at large; two members, one from each Congressional district, who are cattle producers; one member who is a dairy producer representing dairy and poultry industry; one member who is a swine producer; and one member who is a sheep producer.
- TERMS:** Members shall serve six year terms.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

### LIVESTOCK CRIMESTOPPERS COMMISSION

PURPOSE: The Commission recommends names of individuals and the amount to be rewarded in regards to livestock crimes. They also promote public awareness of the program.

COMPOSITION: The Commission consists of five members including the Administrator of the Brands Enforcement Division from the Department of Livestock; a member of the Board of Livestock, or his designee; a law enforcement official; and two members representative of the public at large.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

### MONTANA STATE LOTTERY COMMISSION

PURPOSE: The Commission oversees activities and procedures of the Montana Lottery.

COMPOSITION: The Commission consists of five members including at least one member who has at least five years experience as a law enforcement officer; at least one member who is a certified public accountant licensed in Montana; at least one member who is an attorney licensed to practice law in Montana; and two members representative of the public at large.

TERMS: Members shall serve staggered four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

### LOW INCOME ENERGY COUNCIL

PURPOSE: The purpose of the Council is to advise the Department of Social and Rehabilitation Services with respect to the development and implementation of programs to assist low-income persons in meeting the high cost of energy.

COMPOSITION: The Council is composed of nine members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA MEDICAL CARE ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise the Director of the Department of Social and Rehabilitation Services about health and medical care services.

COMPOSITION: The Council is composed of twelve members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA STATE BOARD OF MEDICAL EXAMINERS

PURPOSE: The Board supervises the practice of medicine and five related professions - podiatry, acupuncture, nutrition, physician assistants and emergency medical technicians. The Board is also responsible for licensing, investigation of complaints, and disciplinary actions where necessary; and overseeing the Professional Assistance Program, through which persons subject to chemical dependency can obtain rehabilitation in lieu of license discipline, where appropriate.

COMPOSITION: The Board consists of ten members including five members having a degree of doctor or medicine; one doctor of osteopathy; one licensed podiatrist; one licensed nutritionist; and two members of the general public. Members having the degree of doctor or medicine may not be from the same county and each member, except for public members, shall have been licensed and shall have practiced medicine in Montana and have been a resident of Montana for at least five years.

TERMS: Members shall serve staggered four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MENTAL DISABILITIES BOARD OF VISITORS

PURPOSE: The Board is responsible for reviewing patient care and treatment at community mental health centers and institutions for the mentally ill and developmentally disabled.

COMPOSITION: The Board consists of five members including at least one member representing the interests of persons with a mental illness, and one person representing the interests of persons with a developmental disability. The remaining members represent the field of health, behavioral sciences, medicine and/or law.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### M.I.A.M.I. ADVISORY COUNCIL

PURPOSE: The Montana Initiative for the Abatement of Mortality in Infants (MIAMI) Council advises the Department of Health and Environmental Sciences; reviews and monitors activities conducted under the project; gathers information on infant mortality and low birthweight babies; identifies problems in the quality and availability of maternal and child health services; and makes recommendations to improve services.

COMPOSITION: The Council is composed of seven members including a representative from the Department of Health and Environmental Sciences involved in providing preventative health services for women and children; a representative from the Department of Social and Rehabilitation Services who administers or supervises services under the Montana Medicaid program; a local health department representative;

a member representative of local service providers; a representative from a nonprofit child health organization; a private physician specializing in obstetric or pediatric care; and an individual involved in children's issues representative of a parents' organization.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MICROBUSINESS ADVISORY COUNCIL

PURPOSE: The function of the Council is to advise the Department of Commerce regarding the creation, operation, and maintenance of the Microbusiness Finance Program and the policies and operations affecting the certified microbusiness development corporations.

COMPOSITION: The Council is composed of thirteen members. No more than seven of the Council members may live in the same congressional district; at least three members must be representative of certified community lead organizations, at least two of whom reside in communities with a populations of less than 15,000; at least three members must be owners of qualified microbusinesses; and at least two members must have expertise in administering revolving loan funds that primarily serve microbusinesses. The membership must include representation of minorities, women, and low-income persons.

TERMS: Members shall serve two year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF MILK CONTROL

PURPOSE: The Board is empowered to fix minimum prices, maximum hauling rates, and the method by which producers will be paid for their milk by

promulgating rules. They also establish base or quota plans and determine whether or not a statewide pool is warranted.

COMPOSITION: The Board is comprised of five members who must not be connected with milk production or the milk industry in any way. No more than three of the members shall be from the same political party or congressional district. No member shall have held public office for the two years immediately preceding appointment and may not hold any public office during term. At least one member must be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA MINT GROWERS COMMITTEE

PURPOSE: The purpose of the Committee is to implement pest management programs, collect assessments on mint oil, and license dealers who purchase mint oil.

COMPOSITION: The Committee consists of five members, including the Director of the Department of Agriculture and four members actively involved in the growing of mint in Montana.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF MORTICIANS

PURPOSE: The Board protects the public's health, safety, and welfare; maintains professional competency through continuing education requirements; provides information to licensees and the public concerning the disposition of the dead; inspects all licensed funeral homes annually; protects the public from

unscrupulous practice by examining disclosure statements to make sure they meet state and federal regulations; and guarantees that those persons licensed as interns, morticians, and funeral directors meet professional competency requirements through education and examination.

COMPOSITION: The Board consists of five members, four of whom shall be licensed morticians and one member who shall be representative of the public and not engaged in the practice of mortuary science or funeral directing.

TERMS: Members shall serve staggered five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### NATURAL GAS MARKETING ADVISORY COUNCIL

PURPOSE: The Council shall compile existing geologic information on Montana's natural gas potential; formulate a marketing strategy to improve Montana's ability to produce and sell its natural gas; contact potential markets for Montana's natural gas to inform them of Montana's potential, as well as understand their natural gas needs; and recommend to the Governor administrative and legislative policies that would increase the potential to develop and market Montana's natural gas resources.

COMPOSITION: The Council is composed of six voting and three ex-officio (non-voting) members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF NATURAL RESOURCES AND CONSERVATION

PURPOSE: The Board adopts administrative rules, acts on proposed reservations of water, makes decisions under the Montana Major Facility Siting Act, adopts floodplain delineations, and oversees operation of

state water projects. In addition, the board acts in an advisory capacity to the Department of Natural Resources and Conservation.

COMPOSITION: The Board is comprised of seven members informed and experienced in the subjects of natural resources and conservation. At least one member shall be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### NOXIOUS WEED ADVISORY COUNCIL

PURPOSE: The Council advises the Department of Agriculture concerning the administration of the Noxious Weed Management Act, including making recommendations for granting funds (\$1.2 million) to local communities for special weed management projects and to universities for special research on developing biological weed controls.

COMPOSITION: The Council consists of nine members, with the Director of the Department of Agriculture serving as chairman.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF NURSING

PURPOSE: The goals of the Board are to promote, preserve, and protect the public health, safety, and welfare by and through the effective control and regulation of the practice of nursing and of educational preparation for these practices. The Board functions in the field of nursing as an

administrative and supervisory agency within the governmental structure by promulgating and enforcing rules to protect the public; prescribing standards for enforcing rules to protect the public; prescribing standards for the evaluation of programs preparing persons for registration and licensure; approving nursing education programs which have achieved and maintain minimum standards; assuring safe standards of licenses of qualified applicants including endorsement of qualified registered and practical nurses; and investigating and instigating appropriate legal action when necessary.

COMPOSITION: The Board is composed of nine members including four registered professional nurses, at least one of whom has at least five years in administrative, teaching, or supervisory experience in one or more schools of nursing; at least one member currently engaged in the administration, supervision, or provision of direct client care, each of whom shall also be a graduate of an approved school of nursing, be a licensed registered professional nurse in Montana, have at least five years' experience in nursing following graduation, and be currently engaged in the practice of practical nursing; three practical nurses, all of whom are graduates of a school of nursing, licensed practical nurses in Montana and currently engaged, and have been for at least five years, in the practice of practical nursing in Montana; two members representative of the public who are not medical practitioners involved in the practice or employment of nursing, or administrators of Montana health care facilities.

TERMS: Members shall serve staggered four year terms and may not serve more than two consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF NURSING HOME ADMINISTRATORS

PURPOSE: The Board helps to ensure qualified patient and resident care through the licensing of qualified nursing home administrators; establishes criteria for licensing of nursing home administrators and for continuing education programs; conducts

continuing study of standards of licensure; establishes criteria for ensuring that only qualified persons administer long term care facilities; establishes criteria for maintenance of licensure; and recommends to University Systems and Learning Centers that programs be established for nursing home administrators.

COMPOSITION: The Board is composed of five members. No more than two members shall be nursing home administrators; one member shall represent the public at large and must be 55 years of age or older at the time of appointment; and two members shall be representative of professions or institutions concerned with the care of chronically ill and infirm aged patients and may not be from the same profession or have a financial interest in a nursing home.

TERMS: Members shall serve staggered five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF OCCUPATIONAL THERAPISTS

PURPOSE: The purpose of the Board is to safeguard the public health, safety and welfare; protect the public from incompetent, unscrupulous, and unauthorized persons; assure the highest degree of professional conduct on the part of occupational therapists and occupational assistants; and assure the availability of occupational therapy services of high quality to persons in need of such services.

COMPOSITION: The Board consists of five members, including three licensed occupational therapists who are actively engaged in the practice or teaching of occupational therapy and two members of the general public with an interest in the rights of the consumers of health services.

TERMS: Members shall serve staggered four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF OIL AND GAS CONSERVATION

PURPOSE: The purpose of the Board is to adopt rules and hold hearings required under Montana's oil and gas laws.

COMPOSITION: The Board is composed of seven members, three of whom shall be from the oil and gas industry and have had at least three years experience in the production of oil and gas; two members shall be landowners residing in oil or gas producing counties of the state but not actively associated with the oil and gas industry (one of whom owns the mineral rights with the surface and the other who does not own the mineral rights). At least one member shall be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### OLD WEST TRAIL ASSOCIATION

PURPOSE: The Association was created as a marketing entity to promote tourism and travel to a five state region, including Montana, Wyoming, North Dakota, South Dakota and Nebraska.

COMPOSITION: The Association consists of five members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF OPTOMETRISTS

PURPOSE: The Board ensures that all applicants for licensure are qualified and competent in the optometry field; that only licensed and qualified professionals are delivering eye care to the public; that

optometrists in active practice maintain their competency by regulation in accordance with the statutes and rules; and requiring attendance at continuing educational programs annually.

COMPOSITION: The Board consists of four members, three of whom must be registered optometrists in Montana and actively engaged in the exclusive practice of optometry and one representative of the public who is not engaged in the practice of optometry.

TERMS: Members shall serve staggered four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF OUTFITTERS AND GUIDES

PURPOSE: It is the purpose of the Board to establish rules and regulations that safeguard the public health, safety and welfare of those persons using the services of outfitters and protection of landowners and the general public. The Board will cooperate with the federal government in matters of mutual concern regarding outfitting and guiding; require investigations of complaints; hold hearings and proceedings to suspend or revoke license; hold examinations to determine knowledge of outfitting; hire inspectors to inspect types of gear and equipment necessary for proper outfitting; and issue licenses to outfitters and guides who meet their requirements.

COMPOSITION: The Board is comprised of seven members, five of whom must be licensed outfitters who are actively involved in the outfitting business and must be representative of each of the five districts; one member who is an employee of the Department of Fish, Wildlife and Parks; and one member representing the general public.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## BOARD OF PARDONS

- PURPOSE:** The Board is responsible for parole and advising executive clemency.
- COMPOSITION:** The Board consists of three members and an auxiliary member, all of whom shall possess academic training which has qualified them for professional practice in a field such as criminology, education, psychiatry, psychology, law, social work, sociology or guidance and counseling. At least one member shall have particular knowledge of Indian culture and problems, and one is required to be an attorney licensed to practice law in Montana. Related work experience may be substituted for these educational requirements.
- TERMS:** Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## PASSENGER TRAMWAY SAFETY BOARD

- PURPOSE:** The Board shall register all passenger tramways in the state; establish reasonable standards of design, construction, and operational practices; and inspect as may be necessary to carry out the full intent of the law and rules.
- COMPOSITION:** The Board consists of seven members including two skiers representative of the public; one licensed attorney who is a member of the skiing public; one employee from the U.S. Forest Service working in the field of passenger tramway safety; two persons involved with the operation of active ski areas; and one person who is a Montana-licensed professional engineer.
- TERMS:** Members shall serve staggered four terms. A member who has served two successive complete terms is not eligible for reappointment for one year.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### PEACE OFFICERS STANDARDS AND TRAINING ADVISORY COUNCIL

PURPOSE: The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

COMPOSITION: The Council is comprised of fifteen members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF PERSONNEL APPEALS

PURPOSE: The purpose of the Board is to hear grievances as a result of the statewide employee classification plan; administer the Public Employee Collective Bargaining Act and collective bargaining for nurses; hear grievances of personnel actions for the Department of Highways and the Department of Fish, Wildlife and Parks; and hear appeals of wage claims.

COMPOSITION: The Board consists of five members of the public, including two members who have experience as members or employees of an employee organization, two members with management experience involving collective bargaining, and one member with general labor-management experience. At least one member must be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### PETROLEUM TANK RELEASE COMPENSATION BOARD

PURPOSE: The Board administers the Petroleum Tank Release Cleanup Fund, which is used to reimburse petroleum storage tank owners or operators for third party damages and cleanup costs resulting from an accidental release of petroleum from their storage tanks.

COMPOSITION: The Board is made up of seven members including the Director of the Department of Health and Environmental Sciences or his designee; the State Fire Marshal or his designee; and representatives from the petroleum services industry, petroleum marketers and chain retailers, the general public, service station dealers, and the insurance industry.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF PHARMACISTS

PURPOSE: It is the Board's responsibility to make certain that only qualified persons be permitted to engage in the practice of pharmacy; to assure uniform qualifications and continued competency of licensed pharmacists; and to promote, preserve and protect the public health, safety and welfare by and through the effective control and regulation of the practice of pharmacy.

COMPOSITION: The Board consists of five members, three of whom must be licensed pharmacists and two who are representative of the general public. Each licensed member shall have at least five consecutive years of practical experience as a pharmacist immediately before being appointed. Public members may not be or ever have been: a member, or the spouse of a member, of the profession of pharmacy; a person having any

material financial interest in the providing of pharmacy services; or a person who has engaged in any activity directly related to the practice of pharmacy.

TERMS: Members shall serve staggered five year terms, and may not serve two consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF PHYSICAL THERAPY EXAMINERS

PURPOSE: The purpose of the Board is to ensure that those persons who are admitted to practice are qualified and maintain certain standards. When warranted the Board investigates complaints and sits in judgment at hearings for the suspension, revocation, or denial of a license. The Board periodically adopts rules to implement legislative policy.

COMPOSITION: The Board consists of three members, each a resident of Montana and a practicing physical therapist for the three years preceding appointment to the Board.

TERMS: Members shall serve three year terms, and no member may be appointed for more than two consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF PLUMBERS

PURPOSE: The Board assures the public that all licensed master and journeyman plumbers are duly qualified to perform the work for which they have been licensed; licenses all persons qualified to be plumbers; investigates complaints and conducts hearings; provides technical assistance to the inspection section; examines applicants as to their competence, experience, and qualifications; and reviews and renews licenses currently in effect.

COMPOSITION: The Board is composed of nine members including two master plumbers and two journeyman plumbers who are at least 18 years of age, residents of Montana for at least one year, and who have been duly licensed master or journeyman plumbers at least five out of the last eight years immediately preceding their appointment; one registered professional engineer qualified in mechanical engineering; three representatives of the public who are not engaged in the business of installing or selling plumbing equipment; and one representative of the Department of Health and Environmental Sciences who is a sanitary engineer.

TERMS: Members shall serve four year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF COUNTY PRINTING

PURPOSE: The purpose of the Board is to set the maximum prices which may be charged for county printing and legal advertising.

COMPOSITION: The Board consists of five members, including two members of the printing industry, two county commissioners and one member of the general public.

TERMS: Members shall serve two year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
State Capitol  
Helena, MT 59620

#### BOARD OF PRIVATE SECURITY PATROLMEN AND INVESTIGATORS

PURPOSE: The Board assures the public that persons representing themselves as private investigators and security patrolmen are fully qualified by investigating complaints received against the profession and licensees; proctoring examinations as needed; and issuing licenses to successful candidates.

COMPOSITION: The Board consists of seven members who are at least 25 years old and who have been residents of

Montana for at least five years. Members shall be representative of a contract security company; a proprietary security organization; a city police department; a county sheriff's department; a member of the general public; a member of the Peace Officers Standards and Training Advisory Council; and a licensed private investigator.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF PSYCHOLOGISTS

PURPOSE: The Board is responsible for evaluating applications; administering the national examination and oral examinations, thus granting licenses to qualified psychologists; providing information and assistance to the public, applicants, registrants and other state agencies and public bodies as required; and acting on complaints involving registrants.

COMPOSITION: The Board is comprised of five members, one of whom must be a licensed psychologist in private practice; one member who is a licensed psychologist in public health; one member who is a licensed psychologist engaged in the teaching of psychology; and two members representing the general public.

TERMS: Members shall serve staggered three year terms. A member may not succeed him/herself, but may be reappointed after three years following the termination of the previous appointment.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF RADIOLOGIC TECHNOLOGISTS

PURPOSE: The Board assures that all x-ray procedures are performed by qualified, competent and experienced persons. The Board works with the Department of Health on inspections for licensing compliance of

x-ray personnel, makes all x-ray locations aware of the dangers of x-ray radiations, and enforces the statutes affecting licensure of radiologic technologists.

COMPOSITION: The Board consists of seven members. One member shall be a radiologist licensed to practice medicine in Montana; one member shall be a physician licensed to practice medicine in Montana who employs at least one person granted a permit issued by the Board; one member shall be a person granted a permit issued by the Board; one member shall be representative of the public; and three members shall be radiologic technologists registered with the American Registry of Radiologic Technologists (ARRT).

TERMS: Members shall serve three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### RANGELAND RESOURCES COMMITTEE

PURPOSE: The Committee is charged with the responsibilities of reviewing and recommending annual and long-range work programs, suggesting priorities of work, and providing advice and counsel to the state rangeland resource coordinator for carrying out the rangeland resource program.

COMPOSITION: The Committee is composed of six members, including a chairman who is a rancher; a vice-chairman who is a rancher; and ranchers from the eastern, northern, southern and western regions of the state.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF REAL ESTATE APPRAISERS

- PURPOSE:** The purpose of the Board is to regulate the licensing and certification of real estate appraisers; provide for licensure and certification of real estate appraisers; provide penalties; establish fees; and ensure the maintenance of high ethical standards for all real estate appraisers.
- COMPOSITION:** The board consists of five members, three of whom must be licensed or certified real estate appraisers, and two members representative of the public and who are not engaged in the occupation of real estate appraisal.
- TERMS:** Members shall serve staggered three year terms, and no member may serve for more than two consecutive terms.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
State Capitol  
Helena, MT 59620

#### BOARD OF REALTY REGULATION

- PURPOSE:** The purpose of the Board is to regulate the licensing of real estate salespersons and brokers to safeguard the public interest in real estate transactions, and require the maintenance of high ethical standards of all real estate licensees doing business with the public in Montana.
- COMPOSITION:** The Board consists of five members, three of whom shall be licensed real estate brokers or salesmen who are actively engaged in the real estate business as a broker or salesman in Montana. The remaining two members shall be representative of the public and shall not be state government officers or employees and shall not be engaged in business as a real estate broker or salesman. No more than three members shall be from the same congressional district or political party.
- TERMS:** Members shall serve staggered four year terms, and no member may serve more than two terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### REHABILITATION SERVICES ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise the Department of Social and Rehabilitation Services regarding matters of general policy development and implementation concerning the Rehabilitation Services Program. The Council was created to obtain the views of individuals and groups who are recipients of services, providers of services, and others active in the field of vocational rehabilitation services.

COMPOSITION: The Council is composed of nine members representative of recipients of services, providers of services and others active in the field of vocational rehabilitation services.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF RESPIRATORY CARE PRACTITIONERS

PURPOSE: The Board shall examine, license, grant temporary permits, and renew the licenses or permits of duly qualified applicants; establish examinations and passing scores for licensure; and adopt and implement rules for continuing education requirements to ensure the quality of respiratory care.

COMPOSITION: The Board consists of five members, each of whom must be a resident of Montana. Three members must be respiratory care practitioners who have practiced at least three years immediately preceding appointment, and at least one of whom must have passed the registry examination for respiratory therapists and at least one of whom must have passed the entry-level examination for respiratory therapy technicians; one physician licensed in Montana who has a special interest in

the treatment of cardiopulmonary diseases; and one member of the public who is not a member of a health care profession.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF SANITARIANS

PURPOSE: The purpose of the Board is to ensure that only qualified individuals are licensed under the provisions of the laws of Montana.

COMPOSITION: The Board consists of three members, two of whom must be registered sanitarians, and one member representative of the public who is not a sanitarian. Each sanitarian member shall have a minimum of three years experience as a sanitarian in Montana.

TERMS: Members shall serve three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA SCIENCE AND TECHNOLOGY ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to encourage scientific and technological development within the state in order to keep pace with the changing economic structure and to create new jobs and expand business opportunities.

COMPOSITION: The Council consists of eleven members having broad interest and experience in science and technology and the application of such interest and experience towards economic development in Montana.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

MONTANA SCIENCE AND TECHNOLOGY DEVELOPMENT BOARD

PURPOSE: The Board has authority to manage a portion of the in-state investment fund to provide a source of financing for technology-based entrepreneurial development.

COMPOSITION: The Board consists of nine members representing a broad interest and experience in science and technology and the application of such interest and experience towards economic development in Montana. At least one member shall be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

BOARD OF SOCIAL AND REHABILITATION APPEALS

PURPOSE: The purpose of the Board is to conduct fair hearings and appeals for applicants or recipients of public assistance.

COMPOSITION: The Board is comprised of three members, at least one of whom is an attorney licensed to practice law in Montana, and two members representative of the general public. No member of the Department of Social and Rehabilitation Services may be appointed to the Board.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

BOARD OF SOCIAL WORK EXAMINERS AND PROFESSIONAL COUNSELORS

PURPOSE: The Board receives and examines all applications for licensing in the social work field, determines those individuals qualified to take an examination to become licensed in Montana, and works with individuals who may fall short of required qualifications so they may properly attain the necessary requirements.

COMPOSITION: The Board is comprised of seven members, three of whom must be licensed social workers, three who are licensed professional counselors and one member representative of the general public not engaged in social work. At least one member must be an attorney licensed to practice law in Montana.

TERMS: Members shall serve four year terms, with the majority being appointed at the beginning of the Governor's term, and the remaining members being appointed two years later.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
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SOIL SURVEY ADVISORY COUNCIL

PURPOSE: The Council shall assist and cooperate with the Department of Natural Resources and Conservation in the formulation and oversight of the plan for completing the soil survey and mapping program.

COMPOSITION: The Council shall consist of representatives of local, state, and federal agencies and private organizations having needs for or who could contribute expertise for the soil surveys and mapping program.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF SPEECH/LANGUAGE PATHOLOGISTS AND AUDIOLOGISTS

PURPOSE: The Board processes licensure applications and grants licensure to qualified applicants, renews all licensees, investigates formal complaints, and works with the Office of Public Instruction to resolve issues and problems that arise in the Speech/Pathology field in the public schools.

COMPOSITION: The Board consists of five members who are residents of Montana for at least one year preceding their appointment and engaged in rendering service to the public, teaching, forming research in the field of speech pathology or audiology for at least five years immediately preceding their appointment. At least two members of the Board shall be speech pathologists and at least two shall be audiologists, and the remaining member shall be a public member who is a member of speech pathology or audiology services and who is not a licensed member of the board or of any other board within the Department of Commerce.

TERMS: Members shall serve three year terms with no person eligible to serve more than two full consecutive terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### STATE TAX APPEAL BOARD

PURPOSE: The purpose of the Board is to prescribe rules for the tax appeal boards of the different counties in the performance of their duties.

COMPOSITION: The Board consists of three full-time members hired by the Department of Administration.

TERMS: Members shall serve staggered six year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
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TEACHERS' RETIREMENT BOARD

PURPOSE: The purpose of the Board is to establish such rules as it deems proper for the administration and operation of the teachers' retirement system.

COMPOSITION: The Board is composed of six members, including the Superintendent of Public Instruction; two persons appointed from the teaching profession who are members of the retirement system; two persons representative of the public; and one retired teacher who was a member of the retirement system at the time of retirement.

TERMS: Members shall serve four years terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

TELECOMMUNICATIONS POLICY ADVISORY COUNCIL

PURPOSE: The purpose of the Committee is to provide recommendations to the Department of Administration on telecommunication policies and strategic direction.

COMPOSITION: The Committee is composed of 12 members from various executive branch agencies, including the University System, the Legislature, local governments, and the private sector.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## COMMITTEE ON TELECOMMUNICATIONS SERVICES FOR THE HANDICAPPED

- PURPOSE:** The purpose of this Committee is to establish and administer a program to provide specialized telecommunications equipment and services to persons who are handicapped.
- COMPOSITION:** The Committee consists of eleven members including four members who are handicapped; two members who are deaf or hard of hearing; one member from the Department of Social and Rehabilitation Services; two members who are not handicapped; one member who is not engaged in the telecommunications industry; one member from the largest local exchange company in Montana; one member from an independent local exchange company; one member from an Interlata exchange carrier; and one member from the Public Service Commission.
- TERMS:** Members shall serve various terms of one, two or three years.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## TOURISM ADVISORY COUNCIL

- PURPOSE:** The Council shall oversee distribution of funds for tourism promotion to regional nonprofit tourism corporations and nonprofit convention and visitors bureaus; advise the Department of Commerce relative to tourism promotion; advise the Governor on significant matters relative to Montana's travel industry; prescribe allowable administrative expenses for which accommodation tax proceeds may be used by regional nonprofit tourism corporations and nonprofit convention and visitors bureaus; direct the university system regarding Montana travel research; and approve all travel research programs prior to their being undertaken.
- COMPOSITION:** The Council is composed of not less than 12 members from Montana's private sector travel industry with representation from each tourism region.
- TERMS:** Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA STATE UNIVERSITY SYSTEM EXECUTIVE BOARD

PURPOSE: Each local Board shall have such immediate direction and control, other than financial, of the affairs of the respective units as may be conferred by the Board of Regents.

COMPOSITION: There are six local Boards, one each for Eastern Montana College, Montana College of Mineral Science and Technology, Montana State University, Northern Montana College, University of Montana and Western Montana College. Each local executive board shall consist of three members, two of whom must reside in the county where the unit is located.

TERMS: Members shall serve staggered three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### BOARD OF VETERANS' AFFAIRS

PURPOSE: The purpose of the Board is to establish a statewide service for discharged veterans and their families, actively cooperate with state and federal agencies having to do with the affairs of veterans and their families, and promote the general welfare of all veterans and their families.

COMPOSITION: The Board consists of five members, not more than one of whom is appointed from a single county. All members shall be residents of Montana and shall have been honorably discharged from service in the military forces of the United States in any of its wars.

TERMS: Members shall serve five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## BOARD OF VETERINARY MEDICINE

**PURPOSE:** The purpose of the Board is to ensure that persons practicing or commencing to practice veterinary medicine in Montana meet educational and professional standards of competence, and to maintain that competency by regulation in accordance with the statutes and rules.

**COMPOSITION:** The Board consists of six members, five of whom shall be licensed veterinarians and one of whom shall be a public member who is a consumer of veterinary services and who shall not be a licentiate of the board or of any other board under the jurisdiction of the Department of Commerce. Each veterinarian member shall have actually and legally practiced veterinary medicine in either private practice or public service in Montana for at least five years immediately before being appointed.

**TERMS:** Members shall serve five year terms.

**CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

## VISUAL SERVICES ADVISORY COUNCIL

**PURPOSE:** The purpose of the Council is to advise the Department of Social and Rehabilitation Services regarding matters of general policy development and implementation concerning the Visual Services Program. The Council was created to obtain the views of individuals and groups who are recipients of services, providers of services and others active in the field of vocational rehabilitation services as required by the Rehabilitation Act of 1973.

**COMPOSITION:** The Council is composed of eight members who have knowledge about the concerns of the blind and visually impaired.

**TERMS:** Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

WATER AND WASTE WATER OPERATIONS ADVISORY COUNCIL

PURPOSE: The Council advises the Department of Health and Environmental Sciences in matters relating to the administration of the certification program and the qualification of operators.

COMPOSITION: The Council consists of seven members, including two employed certified water treatment plant operators; two employed certified wastewater treatment plant operators; one faculty member of a college or university whose major field is related to water or wastewater treatment; one city manager or equivalent from a municipality requiring certified operators; and the Administrator of the Environmental Sciences Division of the Department of Health and Environmental Sciences or his/her appointee.

TERMS: Members shall serve six year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

STATE WATER PLAN ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to seek the advice and participation from all sectors of Montana and to coordinate the development of the 1991 State Water Plan.

COMPOSITION: The Council is composed of fifteen members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

### WATER POLLUTION CONTROL ADVISORY COUNCIL

- PURPOSE:** The Council acts in an advisory capacity to the Department of Health and Environmental Sciences on matters relating to water pollution.
- COMPOSITION:** The Council consists of eleven members, including the director of the Department of Fish, Wildlife and Parks; the administrator of the Water Resources Division within the Department of Natural Resources and Conservation; the director of the Department of Agriculture; a member from industry concerned with disposal of inorganic waste; a livestock feeder; a member from municipal government; a member of an organization concerned with fishing for sport; a representative of the labor industry; a supervisor of a soil and water conservation district; and a representative from an organization concerned with water recreation.
- TERMS:** Members shall serve at the pleasure of the Governor.
- CONTACT:** Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

### RESERVED WATER RIGHTS COMPACT COMMISSION

- PURPOSE:** The Commission has the responsibility of negotiating with the Indian tribes and the federal government compacts for the equitable division and apportionment of waters between the state and its people and the several Indian tribes and/or the federal government claiming reserved water rights within the state.
- COMPOSITION:** The Commission is comprised of nine members, including two members of the House of Representatives, each from a different political party; two members of the senate, each from a different political party; four members designated by the Governor; and one member designated by the Attorney General.
- TERMS:** Members shall serve until the work of the Commission is finished.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
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#### BOARD OF WATER WELL CONTRACTORS

PURPOSE: The responsibilities of the Board is to protect and conserve Montana's groundwater resource by licensing well drillers and regulating the water well industry.

COMPOSITION: The Board is comprised of five members, including one technical advisor hydrogeologist; two licensed Montana water well contractors; one appointee of the director of the Department of Natural Resources and Conservation; and one appointee of the director of the Department of Health and Environmental Sciences. Members must have been residents of Montana for a period of at least three years prior to appointment.

TERMS: Members shall serve three year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

#### MONTANA WHEAT AND BARLEY COMMITTEE

PURPOSE: The Montana Wheat and Barley Committee utilizes an assessment on the sale of wheat and barley to promote intensive scientific and practical research into all phases of wheat and barley culture, production, marketing and end use.

COMPOSITION: The Committee is comprised of seven members representative of seven geographically defined areas of the state and three ex-officio non-voting members. No more than four of the appointed members shall be from the same political party. Each member must derive a substantial portion of his income from the production of wheat or barley.

TERMS: Members shall serve staggered five year terms.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

WOMEN IN EMPLOYMENT ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to gather information, furnish advice, make recommendations to the Governor, and perform such other activities as may be necessary to "enable women to contribute to society to their fullest possible potential."

COMPOSITION: The Council shall not exceed thirteen members.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620

YOUTH SERVICES ADVISORY COUNCIL

PURPOSE: The purpose of the Council is to advise the Director of the Department of Family Services on policies related to services to children and youth, as well as advising state, local and private agencies on juvenile justice, youth services and child welfare policies in order to better coordinate services and to most efficiently utilize available resources.

COMPOSITION: The Council is composed of no more than 18 members, all of whom must have experience in at least one of the following: youth in need of care, youth in need of supervision, delinquent youth, emotionally disturbed youth, chemically dependent youth or domestic violence issues. Membership on the Council must include as many of these areas of expertise as possible.

TERMS: Members shall serve at the pleasure of the Governor.

CONTACT: Marge Hannah  
Office of the Lieutenant Governor  
Capitol Station  
Helena, MT 59620



